



Summary Information

Permit No: F00018506-E

Type of Permit: FILMING

Release Date: 08/03/2009

Production Company TWENTIETH CENTURY FOX
 TELEVISION

Insured Company Name FOX ENTERTAINMENT GROUP

Contact Phone No. 1 310-369-1800

Contact Phone No. 2 310-969-0094

Fax

 Address 10201 W PICO BLVD, BUILDING 1
 LOS ANGELES, California 90064

Production Title DOLLHOUSE

Type of Production TV Drama

Producer KELLY MANNERS

Director JOSS WHEDON

1st AD SCOTT WOLFE

Production Manager ROBERT NELLANS

FilmL.A. Coordinator Yulizza Ramirez

Location Manager CHRIS CAMPBELL

Primary Phone Mobile - 310-210-3285

Secondary Phone

Location Assistant JOE AKERMAN

Primary Phone Mobile - 310-350-1360

Secondary Phone

Fees

Notification Charge \$400.00

Total Permit Fee \$799.00

LA COUNTY - ROAD USE FEE \$299.00

Number of Locations 2

FILMLA FILM PERMIT RIDER FEE \$100.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 2

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Permit Number	F00018506-E	Location Manager	CHRIS CAMPBELL
Production Company	TWENTIETH CENTURY FOX TELEVISI...	Primary Phone	Mobile - 310-210-3285
Insured Company	FOX ENTERTAINMENT GROUP	Secondary Phone	
Production Title	DOLLHOUSE		

Location Address 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

Location Names SABLE RANCH

Location Type Ranch

Location Description SABLE RANCH

Film Dates 8/4/2009 - 8/4/2009 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	10
	5 or 10 ton trucks	8		Crew	80
	Cast/Crew vehicles	90		LA County FSA assigned	1
	Generator	1			
	Honey Wagons	4			
	Motor Homes	4			
	Picture vehicles	2			
	Stakebed Trucks	5			
	Vans	5			

Filming Activities Exterior Dialogue; Exterior establishing shots; Driving shots on property. ;

Gunfire	Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
	Exterior Single Shot	1/4 load	15 - 20	15 - 20

Special Effects: F/X Permit #

Type	No. Times Per Day	No. Takes Per Take
Squibs	10 - 15	10 - 15

Description of F/X Scene:

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY #09-1410-123, FSA AND 4,000 GALLON WATER TRUCK.

Parking **Base Camp**
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :



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Summary Information

Location

Location 2 of 2

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Permit Number	F00018506-E	Location Manager	CHRIS CAMPBELL
Production Company	TWENTIETH CENTURY FOX TELEVISI...	Primary Phone	Mobile - 310-210-3285
Insured Company	FOX ENTERTAINMENT GROUP	Secondary Phone	
Production Title	DOLLHOUSE		

Location Address Sand Canyon Rd., Placerita Canyon Rd. - Santa Clara Truck Trail, Santa Clarita, CA, 91387

Location Names

Location Type Road

Location Description

Film Dates 8/4/2009 - 8/4/2009 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No steps from trailers, trucks or motorhomes may be facing road
 Traffic control must be done in accordance w/MUTCD
 Traffic Officers Required

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	4000 gal water truck	1		Cast	2
	Camera cars	1		Crew	15
	Picture vehicles	1		LA County FSA	1
	Stakebed Trucks	1		assigned	
	Vans	2		Sheriff/CHP	2

Filming Activities 2 minute intermittent traffic control; Driving shots; Driving shots with the flow of traffic; Handheld equipment; Camera/equipment on shoulder.; Dialogue in car.; EXTENDED ITC, NON-RUSH PER OFFICER'S DISCRETION.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Location Notes

Coordinator Note LA COUNTY #09-1410-123, FSA AND 2,500 GALLON WATER TRUCK.

Coordinator Note RIDER E RELEASES LOCATION AND COLLECTS FEES.

Parking **Base Camp**
 Location Type : Private Parking Lot
 Street : Sable Ranch

Crew Parking
 Location Type : Private Parking Lot
 Street : Sable Ranch